

**Friday, April 27<sup>th</sup>, 2018**

Seniors! It's time to print your **Senior Check Out form** from Infinite Campus, collect signatures and complete the exit survey on Naviance. Check out day with the counselors is **ONE DAY ONLY** – Thursday, May 10<sup>th</sup> until 3:00PM – no appointment needed. The check out form **MUST** be completed and turned into your counselor in order for you to pick up your cap and gown on Friday, May 11<sup>th</sup>. Please read the Senior Checkout Newsletter which can be found on the Vista website under News>2018 Graduation.

Today is **GLSEN's** (pronounced glisten) **Day of Silence**. You are invited to take a vow of silence and participate in this national youth movement highlighting the silencing and erasure of LGBTQ+ people at school. You can still participate. Go to U413 anytime today to register and get your materials explaining your participation. If you have any questions, see Mrs. Harding in the counseling office.

Seniors, **Graduation Contracts** are due this Monday, April 30<sup>th</sup>. They can be found in the Graduation Newsletter. They require a parent's signature, which we have on file, so make sure to get your PARENTS to actually sign it!

**Stageflight Theatre** presents William Shakespeare's legendary romantic comedy Twelfth Night. Shows are tonight at 7:00PM and tomorrow at 2:00PM and 7:00PM. Tickets are \$7 for students and can be purchased at the door, at the theatre office, or at [stageflighttheatre.com](http://stageflighttheatre.com).

The **2019 Sea Turtle Trip** will have an interest meeting on Monday, April 30<sup>th</sup> at 5:30PM, L517.

**HOSA** Future Health Professionals will have a meeting on Thursday, May 3<sup>rd</sup> at 7:45AM in U513 for all students interested in a health and biomedical science career. Please see Ms. Lanterna-Lewis or Ms. Schnacker if you have any questions.

Come to the "**Introduction to Wrestling**" camp this spring, May 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup> from 3:15PM - 4:45PM in the MVHS wrestling room. The camp is **FREE** and it's open to **ALL** students. We strongly encourage **GIRLS** who are interested to attend. To sign up or for more information, grab a flyer from the main office or contact Coach Bittler.

Mark your calendars for the 2018-2019 High School **Mountain Bike Club** meeting on Wednesday, May 9<sup>th</sup> at 5:15PM at the Highlands Ranch Library, Shea A Room. Come find out about the CO-ED fall mountain bike team season for Mountain Vista! For more info check out the Highlands Ranch Cycling website "[HRCycling.org](http://HRCycling.org)"

If you missed tryouts in April for Mountain Vista **Cheer**, you have another opportunity to make the team on Monday, April 30<sup>th</sup> at 3:15PM in the Commons. For registration and questions please see Ms. Vitry at the Athletics window.

Seniors! Our **STEM** graduation certificate form is online now! The link has been emailed to you, and if you think you qualify, please fill it out by the end of the day on May 2<sup>nd</sup>. This is a value added designation showing what you have accomplished here at Vista. Contact David Larsen or Rob Ceglie if you need more information.